

# CRAFT VENDOR APPLICATION

## Reggae in the Desert

Clark County Government Center Amphitheater

June 11, 2022

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### BOOTH SPACE APPLICATION

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Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Telephone: \_\_\_\_\_

Tax ID # or Business License # : \_\_\_\_\_

Non-Profit ID #: \_\_\_\_\_

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**Exhibitor Requirements:** Booth space rates are available according to the following scale. You must supply your own tent, tables and chairs. Pricing includes only space and vendor working passes. If you are a “NEW” vendor you will need to include a photograph of your set up and an example or sample of your product. All booth applications will be screened for compatibility with this event.

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**10 X 20 - \$650 (includes 4 credentials for both days)**  
**Extra staff passes are \$30.00 each. Limited to 2 maximum.**  
**NOT AVAILABLE DAY OF SHOW** Amount Needed \_\_\_\_\_

***VENDORS CANNOT SELL WATER, ENERGY DRINKS OR ALCOHOL AT THIS EVENT! YOU WILL BE ASKED TO CLOSE DOWN, AND WILL NOT BE ALLOWED TO PARTICIPATE IN ANY FUTURE EVENTS!***

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**VENDORS PLEASE LIST ALL ITEMS TO BE SOLD WITH PRICING.**  
*(All exhibitors must fill out this section)*

- |           |           |
|-----------|-----------|
| 1. _____  | 2. _____  |
| 3. _____  | 4. _____  |
| 5. _____  | 6. _____  |
| 7.. _____ | 8. _____  |
| 9. _____  | 10. _____ |

### **APPLICATION DEADLINE : MAY 1, 2022**

Frederic Apcar Productions reserves the right to refuse any booth application.  
For more information, please e-mail Frederic Apcar Productions at [VegasEvents702@gmail.com](mailto:VegasEvents702@gmail.com)

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### ELECTRICAL WORKSHEET

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(All exhibitors must fill out this section)

Please list all electrical items to be used and their wattage. (Check the sticker on the back of the appliance.) Standard power is NOT included in your booth rental. Standard power is 20 Amps. If you require power please check the appropriate box below:

Standard 20 Amps \$50.00

Additional 20 Amps \$100.00

Additional 30 Amps \$150.00

If you are caught taking more power than you requested on your application you will be removed from the festival, all fees forfeited and excluded from future events.

Appliance:	_____	Watts:	_____
Appliance:	_____	Watts:	_____
Appliance:	_____	Watts:	_____
Appliance:	_____	Watts:	_____

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PAYMENT - PLEASE INCLUDE BOOTH FEE WITH YOUR APPLICATION AND RETURN BY **MAY 1, 2017**

**Please make money order or cashiers check payable to:**

**FREDERIC APCAR PRODUCTIONS**

Return with your completed application and copies of insurance, permits, and additional requirements.

Mail to:

Frederic Apar Productions  
Attn: Reggae In The Desert  
9555 Hillwood Dr Ste 140  
Las Vegas, NV 89134

**DO NOT COME TO OFFICE!**

Application will not be considered complete unless returned with payment.

All completed vending applications must be returned to Frederic Apar Productions office no later than 5:00PM on May 1, 2022. When we receive your application we will notify you if you have been selected or not selected to participate in this event.

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## TERMS AND CONDITIONS FOR ALL VENDORS

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Vendor shall submit the required fee by, May 1, 2022 or their vending space will be forfeited. No acceptance after this date for anyone for any reason.

1. Vendor is required to be open on day of the event for the entire event. CLOSING BEFORE END OF THE EVENT, OR STAYING OPEN AFTER THE END OF THE EVENT IS GROUNDS FOR EXCLUSION FROM PARTICIPATION AT FUTURE EVENTS.

2. Vendor must post prices in a legible manner and in a visible space on their booth.

3. **INSURANCE:** Vendor will provide public liability and property damage insurance naming Frederic Apar Productions, Clark County and Las Vegas Metropolitan Police Dept. as additional insured in an amount not less than One Million Dollars (\$1,000,000) per occurrence, Two Million dollars (\$2,000,000) aggregate. The certificate of insurance must be received by the Department of Parks and Recreation, no later than five (5) working days' prior to the event. Vendor is solely responsible for any personal property at all times.

4. Frederic Apar Productions and Clark County Parks & Recreation will not allow the sale of merchandise at the event that offends community standards or depicts illegal drug use or paraphernalia.

5. **FIRE INSPECTION:** Vendor will be required to have on site a fire extinguisher with a minimum rating of 2A10B:C AND that it has been serviced within the last year by a licensed Nevada fire protection company. These extinguishers must bear a tag with the servicing info. If you will be using any type of frying appliance, including commercial grade deep fryers, woks, pots, etc. they will need a fire extinguisher that is a K class, in addition to the C class. This extinguisher must also have been serviced within the last year by a licensed Nevada state fire Protection Company. Tents/canopies that utilize cooking of any type or have any type of heat producing appliance used for food, must have a minimum of 10 feet clearance on two sides and shall not be located within 10 feet of amusement rides or devices. *Please see attached addendum for additional fire code requirements.*

6. **SUBLEASING:** Vendor may not sublease their space unless pre-arranged with Frederic Apar Productions or Clark County Parks & Recreation. Sublease in this use includes renting, sharing, donating or in any way allowing another company or person to display or advertise in an exhibitors space.

7. **INDEMNIFICATION:** Contractor agrees, by accepting this application, regardless of coverage under any insurance policy, to pay all costs necessary to indemnify, defend and hold Frederic Apar Productions, and Las Vegas Metropolitan Police Department (as applicable) harmless from all claims, demands, losses, actions, attorney's fees, cost and expenses based on or arising out of any acts, errors, omissions, fault, or negligence of contractor or its principals, employees, subcontractors or other agents while performing services under this contract.

8. **ELECTRICAL REQUIREMENTS:** Vendors on request will receive 110 volt 20 amp electrical service (20 amps = 2000 watts). If you require additional or other electrical hookup, there will be an additional charge. *(Please see Electrical Information section).*

9. **HEALTH PERMIT:** Food Vendors (including bottles water, soda, beer, etc.) must obtain a temporary food permit for the Health Authority. If selected to participate then you will be under our Special Events Business permit. Events operated on County Property should obtain a temporary permit from the Clark County Health District. These temporary food permits must be available on site. The Clark County Health District will charge a late fee for permits not obtained 7 day's in advance. Health District Regulations must be followed during the event. Any questions regarding temporary permits you should call the Health Department at 702-383-1251

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### TERMS AND CONDITIONS FOR ALL VENDORS

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10. No political signs are permitted.

11. You are subject to state sales tax whenever applicable. If you are forced to close by any government agency for failure to obtain your necessary permits and/or licenses, Frederic Apcar Productions is not liable and will not refund fees. Any questions should be directed to Nevada's Department of Taxation at 702-486-2300.

12. **The sale of alcoholic beverages of any kind is strictly prohibited.** Additionally, due to sponsorship contractual arrangements, only sponsor related water & beverages will be allowed to be sold. Details will be announced at a later date. Check the event web site for updates. Failure to comply with beverage rules will result in forfeiture of vending fees and expulsion from the event.

13. **Consumption of alcoholic beverages by vendors at their booth is prohibited.**

14. Bagged ice will be available on site for purchase -\$10.00 for a 40 lbs bag.

15. All business, or other activity, for which the vendors have rented space, must be conducted within the designated booth space only! No distribution, canvassing, flyers, or vending, of any kind may be done by strolling through the festival grounds.

16. Potable water is available on a limited basis. Use of potable water will require written advance notice. If granted permission, vendor will be responsible for their own hook-ups (including a hose).

17. Clark County Health Department requires that you provide appropriate cleaning materials as well as a hand-washing set-up.

18. Set-up information will be mailed to you upon acceptance.

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**SUBMISSION OF THIS APPLICATION AND PAYMENT OF FEE DOES NOT GUARANTEE A SPACE.  
I HAVE READ THIS ENTIRE APPLICATION AND SHALL COMPLY WITH ALL TERMS AND CONDITIONS.**

Business Name: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

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# UNIFORM FIRE CODE

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### SECTION 3202- DEFINITIONS

**CANOPY** is a temporary structure enclosed or shelter constructed fabric or pliable materials supported by any manner, except by air or the content it protects, and is open without sidewalls or drops on 75 percent or more of the perimeter.

### SECTION 3205-ACCESS, LOCATION AND PARKING

**3205.2 Location and Parking.** Tents shall not be located within 20 feet (6096 mm) of property lines, buildings, temporary membrane structures, other tents and canopies, parked vehicles or internal combustion engines. For the purpose of determining required distances, support ropes and guy wires shall be considered as part of the temporary membrane structure, tent or canopy.

### SECTION 3208-PORTABLE FIRE EXTINGUISHERS

Portable fire extinguishers shall be provided in accordance with Sections 1002 and 1005.2.7

### SECTION 3211- MEANS OF EGRESS

Curtains shall be free sliding on a metal support. The support shall be a minimum of 8 feet (2438 mm) above the floor level at the exit. The curtains shall be so arranged that, when open, no part of the curtains obstruct the exit.

### SECTION 3213- MEANS OF EGRESS ILLUMINATION

Means of egress shall be illuminated with light having an intensity of not less than 1 foot-candle (10.76 lx) at floor level while the structure is occupied. Fixtures required for means of egress illumination shall be supplied from separate circuit or source of power when required by Section 3214.2.

### SECTION 3214 -EXIT SIGNS

**3214.2 Illumination.** Exit signs in temporary membrane structures, tents and canopies with occupant loads of more than 100 persons shall be of an approved self-luminous type or shall be internally or externally illuminated by fixtures supplied in the following manner:

#### 1. SECTION 3215- SOURCE OF IGNITION

**3215.1 Smoking.** Smoking shall not be permitted in temporary membrane structures, tents or canopies or in adjacent areas where hay, straw, sawdust or other combustible materials are stored or used. NO SMOKING signs shall be conspicuously posted.

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# UNIFORM FIRE CODE

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### SECTION 3216- COOKING AND HEATING

**3216.1 General.** Cooking and heating shall be in accordance with Section 3216. Cooking and heating equipment, tanks, piping, hoses, fittings, valves, tubing and other related components shall be approved or in accordance with the Mechanical Code.

**3216.3.1** Cooking and heating equipment shall not be located within 10 feet (3048mm) of exits or combustible materials.

**3216.3.2** Tents where cooking is performed shall be separated from temporary membrane structures, other tents and canopies by a minimum of 20 feet (6096 mm).

**3216.3.3** Outdoor cooking that produces sparks or grease-laden vapors shall not be performed within 20 feet (6096 mm) from a temporary membrane structure, canopy or tent.

### SECTION 3217- FLAMMABLE AND COMBUSTIBLE LIQUIDS

**3217.2 Flammable and Combustible Liquid Storage.** Flammable and combustible liquids shall be stored outside in an approved manner not less than 50 feet (15,240 mm) from temporary membrane structures, tents and canopies. Storage shall be in accordance with Article 79.

**3217.3 Refueling.** Refueling shall be performed in an approved location not less than 20 feet (6096 mm) from temporary membrane structures, tents, and canopies.

### SECTION 3219- GENERATORS

Generators and other combustion power sources shall be separated from temporary membrane structures, tents and canopies by a minimum of 20 feet (6096 mm) and be isolated from contact with the public by fencing, enclosure or other approved means.

### SECTION 3221- HOUSEKEEPING

**3221.4 Waste Material.** The floor surface inside temporary membrane structure, tent or canopy and the grounds outside and within a 30-foot (9144 mm) perimeter shall be kept clear of combustible waste. Such waste shall be stored in approved containers until removed from the premises.

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